

### CAŁOROCZNY PLAN PRZEJŚĆ

Szkoła: **TECHNIKUM NR 2**  
Zawód: *Technik mechatronik*  
Symbol cyfrowy: **311410**  
Program: **311513/T/5/ZS2/P/93/24**  
Rok szkolny: **2025/2026**  
Klasa: **2TF**

| Ilość godzin: | Przedmiot                             | Kwalifikacja: ELM.03 ELM.06 |
|---------------|---------------------------------------|-----------------------------|
| 4             | Technologie i konstrukcje mechaniczne |                             |
|               |                                       |                             |
|               |                                       |                             |

### Zajęcia praktyczne

| Dni tygodnia | Grupa | Tygodnie      |   |   |   |   |   |   |   |               |   |    |    |    |    |    |    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |               |    |    |    |    |    |    |  |
|--------------|-------|---------------|---|---|---|---|---|---|---|---------------|---|----|----|----|----|----|----|---------------|----|----|----|----|----|----|----|---------------|----|----|----|----|----|----|----|---------------|----|----|----|----|----|----|--|
|              |       | od 01.09.2025 |   |   |   |   |   |   |   | od 03.11.2025 |   |    |    |    |    |    |    | od 22.12.2025 |    |    |    |    |    |    |    | od 09.03.2026 |    |    |    |    |    |    |    | od 4.05.2026  |    |    |    |    |    |    |  |
|              |       | do 02.11.2025 |   |   |   |   |   |   |   | do 21.12.2025 |   |    |    |    |    |    |    | do 08.03.2026 |    |    |    |    |    |    |    | do 03.05.2026 |    |    |    |    |    |    |    | do 26.06.2026 |    |    |    |    |    |    |  |
|              |       | 0 do 8        |   |   |   |   |   |   |   | 9 do 15       |   |    |    |    |    |    |    | 16 do 23      |    |    |    |    |    |    |    | 24 do 30      |    |    |    |    |    |    |    | 31 do 38      |    |    |    |    |    |    |  |
|              |       | 0             | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8             | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16            | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24            | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32            | 33 | 34 | 35 | 36 | 37 | 38 |  |
|              | I     | PE            |   |   |   |   |   |   |   | ME            |   |    |    |    |    |    |    | POE           |    |    |    |    |    |    |    | OB.           |    |    |    |    |    |    |    | RT            |    |    |    |    |    |    |  |
|              | II    | ME            |   |   |   |   |   |   |   | PE            |   |    |    |    |    |    |    | OB.           |    |    |    |    |    |    |    | RT            |    |    |    |    |    |    |    | POE           |    |    |    |    |    |    |  |

Opiekun warsztatowy: Stanisław Kotowicz

### Dzień tygodnia: Piątek

|             |     |                               |
|-------------|-----|-------------------------------|
| O. Karch    | ME  | Montaż elektryczny            |
| O. Karch    | OB. | Obwody sterowania             |
| M. Borowska | RT  | Rysunek techniczny - Inventor |
| S. Kotowicz | POE | Proste obwody elektryczne     |
| S. Kotowicz | PE  | Pomiary i prace warsztatowe   |